

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

67-CR-67

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p>THE UNITED STATES</p> <p><i>vs.</i></p> <p>Kenneth Mike, Jr.</p>	<p><i>For U. S.:</i></p> <p style="text-align: center;">Hubert H. Bryant</p> <p><i>For Defendant:</i></p> <p style="text-align: center;">Quinn Dickason</p>
<p>PROBATION</p>	

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 6-30-67	Clerk	7-3-67	Mike	15 00	
J.S. 3 mailed 6-30-67	Marshal	7-6-67	C/D 1		15 00
2-2-70 Suppl.		9-8-67	Mike	30 00	
Violation Postal	Docket fee	9-14-67	C/D #11		30 00
Title 18		10-6-67	Mike	30 00	
Sec. 1702		10-12-67	CD 16		30 00
		12-29-67	Mike	30 00	
		1-14-68	CD 29	30 00	30 00
		1-12-68	Mike	30 00	
		1-18-68	CD 31		30 00
		1-19-68	Mike	30 00	
		1-25-68	CD 32		30 00

DATE	PROCEEDINGS
6-19-67	Defendant present in person and represented. Defendant waived indictment, waiver signed, approved and filed in open court. Information read and filed in open court, copy delivered to defendant. Defendant arraigned and enters a plea of GUILTY. Defendant adjudged GUILTY as charged, and sentence passed to Monday, June 26, 1967 at 10:00 A.M. (Allen E. Barrow-Judge)h
6-26-67	Defendant present in person and represented. Petition to enter plea of guilty approved and signed in open court.
	Judgment and Sentence- Kenneth Mike, Jr. (Age 23)
	Imposition of sentence suspended and the defendant placed on probation for a period of Three (3) years from this date, pursuant to YCA, Title 18 § 5010(a), and one of the conditions of probation is that the defendant pay a fine to the US in the amount of \$332.88 within the period of 2 yrs from this date, in monthly payments of \$15.00 per month, beginning July 1967 until paid. (AEB-J)h
6-26-67	Order of Probation filed and entered. (AEB-J)h
6-26-67	Two c.c. of Order delivered to Prob. Officer. h

(OVER)

DATE	PROCEEDINGS
6-26-67	Personal bond of the defendant, in the sum of \$1,000.00, filed. b
12-1-69	Application of probation officer for revocation of probation of
	deft, with order making application part of record, filed. (AEB-J)m
	(Warrant for arrest of deft. issued).
12-5-69	Return on warrant for arrest of probationer, filed. Executed by ar-
	resting deft. in Tulsa, Okla. on 12-4-69 and placed him in Tulsa
	County Jail, Tulsa, Okla. m
1-6-70	Defendant present in person and represented. Hearing held on order
	for defendant to show cause why probation should not be revoked.
	Court orders that probation of the defendant be revoked and he is hereby
	committed to the custody of the Attorney General or his authorized
	representative for imprisonment for treatment and supervision until
	discharged by the Youth Correction Act as provided by T. 18 USC §5010(b)(AEB-J)h
1-6-70	Order of J&C filed and entered. (AEB-J)h
1-6-70	Two c.c. of above delivered to USM. h
2-5-70	Return on service of J&C filed. Executed by taking defendant/into custody Kenneth Mike, J.
	at Tulsa County Jail, Tulsa, Oklahoma and transporting him to U.S. Federal
	Reformatory at El Reno, Okla. On 2-4-70.(USM)h

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER

(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.

(Address)

COMMISSIONER'S
DOCKET NO. 1 CASE No. 261
THE UNITED STATES
vs.

KENNETH MIKE, JR. (23)

Complaint filed on 6-12-67, 19, by A. E. Williams,
Official title Postal Inspector, charging violation of
United States Code, Title 18, Section 1702 & 495 3-1-67.
19, at Tulsa, Oklahoma in the
division of the Northern district of Oklahoma.
as follows: unlawfully take a letter addressed to
Clafon L. Jones, 2429 N. Quincy, Tulsa, Okla., before
it had been delivered to whom directed and em-
bezzled the contents consisting of U.S. Treas. ch-
#80,738,196, over Symbol 5053 in am't. of \$166.44,
dated 2-28-67. (Here insert brief summary of facts constituting offense charged)
described U.S. Treas. check with intent to defraud
the U.S.

WARRANTS OR SUMMONS ISSUED:

Date June 12, 1967 Warrant/Summons for Kenneth Mike, Jr.

(Name of defendant)

to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer
Substance of return Arrested by: Archie McDonald, U. S. D. M.

Date Warrant/Summons for

JUN 14 1967

(Name of defendant)

to (name and title of officer)

Substance of return

NOBLE C. HOOD

Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER: Ballenger

Date June 13, 1967 Arrested by Archie McDonald, U.S. D.M. { on warrant of Benjamin B. Ballenger
U.S. Commissioner (Name of issuing officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken Defendant presented, advised of charges filed against him and

(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

his constitutional rights as to counsel and a preliminary hearing. Def't.

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

WAIVED counsel for the purpose of this hearing and signed WAIVER, he also

if that is the fact; any adjournments taken, etc.

waived preliminary hearing. He was advised bond fixed at \$1000.00 and was

released on \$1000.00 bond.

Outcome Held for Court Action.

Bail fixed June 13, 1967 Amount, \$1000.00 Bonded June 13, 1967, by cash
deposited by (name) Address

transmitted to clerk of district court (name) Kenneth Mike, Jr. Address 2419 N. Quincy, Tulsa, Okla. 19 [or] by surety

(name) Address, who
justified by affidavit dated June 13, 1967, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date_____Appearances for

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing_____names certified to United States Marshal for payment_____, 19____
Proceedings taken_____

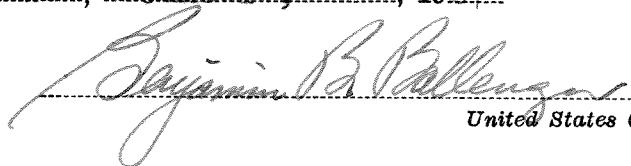
Outcome_____

Bail fixed_____, 19____ Amount, \$_____ Bonded_____, 19____, by cash
deposited by (name)_____ Address_____, 19____
transmitted to clerk of district court_____
[or] by surety (names)_____ Address_____
and_____ Address_____
who justified by affidavit_____, 19____ Committed to_____
on_____, 19____

Certified to be a correct transcript.

Made this 14 day of June, 1967

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma, June 14, 1967


United States Commissioner.